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Prepare - Mail - Enter Hearing Notice			1
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Paralegal ; Lee		4	Webster's Coll. Duct. 5th ed
Review	12.3102	2 1/2	(Hns 35)
Assign/ Enter Panel			(1111)
Docket Case To APJ			
Prepare Order	1-2-03	<u> 12</u>	
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Designation of Panel Pursuant to 35 U.S.C. § 6(b) , it is <u>ORDERED</u> (BPAI) designated to decide this case shall cor			
1. Judge			Hrg date:
2. Judge		☐ Redesign ☐ Expanded	
3. Judge		72.000 \$2.000 \$2.000 \$2.000	
Examiner Requests to Attend Hearing: ☐ Yes	s 🗆 No		7 1/4
CIRCLE ONE: MIX BIO CHEM	ELEC	MECH	Thur tone
Rev. 08/01			Bruce H. Stoner, Jr. Chief Administrative Patent Judge
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